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BOOK 1198 PAGE 287

ORTGAGE

MEENVILLED

JUL 13 12 32 PH '71

R.M. CHORTH

FHA FORM NO. 2175m (Rev. July 1966)

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James R. Jones & Jean Whittington Jones

Taylors, South Carolina

or , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

NATIONAL HOMES ACCEPTANCE CORPORATION · ,a corporation organized and existing under the laws of the state of Indiana , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of and no/100------Dollars (\$ 8,950.00), with interest from date at the rate of Seven per centum (7 %) per annum until paid, said principal and interest being payable at the office of NATIONAL HOMES ACCEPTANCE CORPORATION

and interest being payable at the office of NATIONAL HOMES ACCEPTANCE CORPORATION in Lafayette, Indiana or at such other place as the holder of the note may designate in writing, in monthly installments of

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being on the northeastern side of Center Street in the County of Greenville, State of South Carolina, being shown and designated as Lot 20 on a plat of Section One, Subdivision for Burlington Industries, Inc., recorded in the RMC Office for Greenville County in Plat Book JJJ, at Page 10, reference to said plat being craved for a complete and detailed description thereof.

This Mortgage Assigned to: FEDERAL NATIONAL MORTGAGE ASSOCIATIONAL

From Mational Homes Acceptance Coups
on 10 day of Aug. 1971. Assignment recorded in Vol. 1203 of R. E. Mortgages on Page 226

This 18 of Aug. 1971, # 5015